



## 3MG Executive Sub Board

Thursday, 16 October 2008 3.00 p.m.  
Conference Room 2, Municipal Building

A handwritten signature in black ink, appearing to read 'David Wright', written over a faint rectangular stamp.

**Chief Executive**

### **COMMITTEE MEMBERSHIP**

<b>Councillor Rob Polhill (Chairman)</b>
<b>Councillor Steff Nelson</b>
<b>Councillor Marie Wright</b>

*Please contact for further information.  
The next meeting of the Committee is on Thursday, 15 January 2009*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

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*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*